

"Express Mail" mailing label number EV 339 769 971 US

Date of Deposit: March 24, 2004

Our Case No.: 11761/11

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Peter F. Whitington, M.D.

Serial No.: To Be Assigned

Filing Date: Herewith

For: Delivery Devices and Methods of
Delivering Liquids and Nutrition to
Patients

Examiner: To Be Assigned

Group Art Unit No.: To Be Assigned

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56, it is respectfully requested that this Information Disclosure Statement be entered and the documents A1-A17 listed on the attached Form PTO-1449 be considered by the Examiner and made of record. Copies of the listed documents required by 37 C.F.R. § 1.98(a)(2) are enclosed for the convenience of the Examiner.

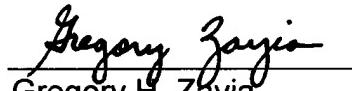
In accordance with 37 C.F.R. § 1.97(g),(h), this Information Disclosure Statement is not to be construed as a representation that a search has been made and is not to be construed to be an admission that the information cited is, or is considered to be, material to patentability as defined in 37 C.F.R. § 1.56(b).

This Information Disclosure Statement is being filed prior to the receipt of the first Official Action reflecting an examination on the merits and hence is believed to be timely

filed in accordance with 37 C.F.R. § 1.97(b). No fees are believed to be due in connection with the filing of this Information Disclosure Statement. However, should any fees under 37 C.F.R. §§ 1.16 to 1.21 be deemed necessary for any reason relating to this communication, the Commissioner is hereby authorized to deduct the fees from Brinks Hofer Gilson & Lione Deposit Account No. 23-1925. A duplicate copy of this document is enclosed.

Applicant respectfully requests that the listed documents be made of record in the present case.

Respectfully submitted,



Gregory H. Zayia
Registration No. 48,059
Agent for Applicant

BRINKS HOFER GILSON & LIONE
P.O. Box 10395
Chicago, IL 60610
(312) 321-4200

FORM PTO-1449	SERIAL NO. To Be Assigned	CASE NO. 11761/11
LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT	FILING DATE Herewith	GROUP ART UNIT To Be Assigned
(use several sheets if necessary)	APPLICANT(S): Peter F. Whitington, M.D.	

REFERENCE DESIGNATION **U.S. PATENT DOCUMENTS**

EXAMINER INITIAL	DOCUMENT NUMBER Number-Kind Code (if known)	DATE	NAME	CLASS/ SUBCLASS	FILING DATE
A1	2002/0155241 A1	10/24/2002	Tarasevich et al.		
A2	686,281	11/12/1901	Gerry		
A3	4,781,704	11/01/1988	Potter		
A4	4,923,380	05/08/1990	Huc et al.		
A5	5,057,091	10/15/1991	Andersen		
A6	5,152,756	10/06/1992	Quinn et al.		
A7	5,318,530	06/07/1994	Nelson, Jr.		
A8	5,879,325	03/09/1999	Lindström et al.		
A9	5,902,285	05/11/1999	Kudsk et al.		
A10	6,039,714	03/21/2000	Cracauer et al.		
A11	6,280,474 B1	08/28/2001	Cassidy et al.		
A12	6,332,877 B1	12/25/2001	Michels		
A13	6,391,052 B2	05/21/2002	Buirge et al.		
A14	6,402,722 B1	06/11/2002	Snow et al.		
A15	6,450,989 B2	09/17/2002	Dubrul et al.		

FOREIGN PATENT DOCUMENTS

EXAMINER INITIAL	DOCUMENT NUMBER Number-Kind Code (if known)	DATE	COUNTRY	CLASS/ SUBCLASS	TRANSLATION YES OR NO

EXAMINER INITIAL	OTHER ART – NON PATENT LITERATURE DOCUMENTS (Include name of author, title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date page(s), volume-issue number(s), publisher, city and/or country where published.)	
A16	Division of Pediatric Surgery, Children's Memorial Hospital; <i>Gastrostomy Tubes and Feedings: A Parent's Guide</i> , February 2001, pp. 1-16.	
A17	Shike, M.; "Enteral Feeding" in <i>Modern Nutrition in Health and Disease</i> , 9 th Ed.; edited by M. E. Shils, J. A. Olson, M. Shike, and A. C. Ross; Lippincott, Williams & Wilkins, 1999, pp. 1643-1656.	

EXAMINER	DATE CONSIDERED
----------	-----------------

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.